

## CONTACT INFORMATION

Current Juried Member? Yes <input type="checkbox"/> Exp. date? _____	Member Number _____
Craft NS Exhibitor in past 5 years? Yes <input type="checkbox"/> When? _____	
First Name _____	Home Phone _____
Last Name _____	Work Phone _____
Business Name _____	Fax _____
	Email _____
Address _____	Website _____
City _____	
Province _____	Medium I _____
Postal Code _____	Medium II _____

### Booth Selection

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_

### Preferred Type

Single - 10x10	\$690	<input type="checkbox"/>
Corner - 10x10	\$820	<input type="checkbox"/>
Single & 1/2 - 10x15	\$1005	<input type="checkbox"/>
Corner & 1/2 - 10x15	\$1195	<input type="checkbox"/>
Double - 10x20	\$1315	<input type="checkbox"/>
Double Corner - 10x20	\$1385	<input type="checkbox"/>
Micro - 5x10	\$520	<input type="checkbox"/>
Micro Corner - 5x10	\$590	<input type="checkbox"/>
Micro & 1/2 - 5x15	\$755	<input type="checkbox"/>
Micro Corner & 1/2 - 5x15	\$860	<input type="checkbox"/>
Micro Double - 5x20	\$980	<input type="checkbox"/>
Mini Micro - 5x5	\$320	<input type="checkbox"/>

### Pipe & Drape

Option A - Back Wall Only

Option B - Two Sides

Option C - Three Sides

Pipe Only (Same Cost)

Drape Colour

Single	Single & 1/2	Double
\$55 <input type="checkbox"/>	\$70 <input type="checkbox"/>	\$75 <input type="checkbox"/>
\$60 <input type="checkbox"/>	\$75 <input type="checkbox"/>	\$80 <input type="checkbox"/>
\$65 <input type="checkbox"/>	\$80 <input type="checkbox"/>	\$82 <input type="checkbox"/>
White <input type="checkbox"/>	Blue <input type="checkbox"/>	Red <input type="checkbox"/>
Black <input type="checkbox"/>	Green <input type="checkbox"/>	
Grey <input type="checkbox"/>	Burgundy <input type="checkbox"/>	

### Table & Chairs

2x4 Table	\$37	x	_____
2x6 Table	\$43	x	_____
2x8 Table	\$48	x	_____
Chairs	\$7	x	_____

### Additional Items

Phone Line Deposit*	\$165	<input type="checkbox"/>
Additional Power (1500 watts)	\$55	<input type="checkbox"/>
Day Passes	\$4	x _____
Weekend Passes	\$5	x _____
Parking Passes* (per veh./per day)	\$10	x _____ Required Thu/Fri

### Payment Totals

Booth Fee	\$	_____
Pipe & Drape	\$	_____
Tables & Chairs	\$	_____
Phone Line Deposit (*non-refundable, see contract for details)	\$	_____
Additional Power (1500 watts)	\$	_____
Passes (*please note parking passes are required for all vehicles Thu/Fri)	\$	_____
Subtotal	\$	_____
1st Time Exhibitor (10% Discount on booth fee only)	\$	- _____
Early Registration* (\$50 Discount with full payment prior to May 8, 2018)	\$	- _____
Subtotal w/ Applicable Discounts	\$	_____
HST (Subtotal x 15%)	\$	_____
<b>Total Amount Due</b>	\$	_____
50% Deposit - due May 8, 2018 (NO early registration discount)	\$	_____
50% Balance - due Sep 11, 2018	\$	_____



DESIGNER CRAFT SHOW

Setup Thursday, November 15

\*Early Registration Discount only applies if booth fees paid IN FULL

**Directory Listing**

Please check your contact information on page one, this will be used to create your directory listing.

**Directory Category** (Check one only)

books & cards	<input type="checkbox"/>	decorative arts	<input type="checkbox"/>	fibre	<input type="checkbox"/>
clay	<input type="checkbox"/>	glass	<input type="checkbox"/>	leather	<input type="checkbox"/>
food	<input type="checkbox"/>	metal	<input type="checkbox"/>	organics	<input type="checkbox"/>
stone & bone	<input type="checkbox"/>	visual arts	<input type="checkbox"/>	wood	<input type="checkbox"/>

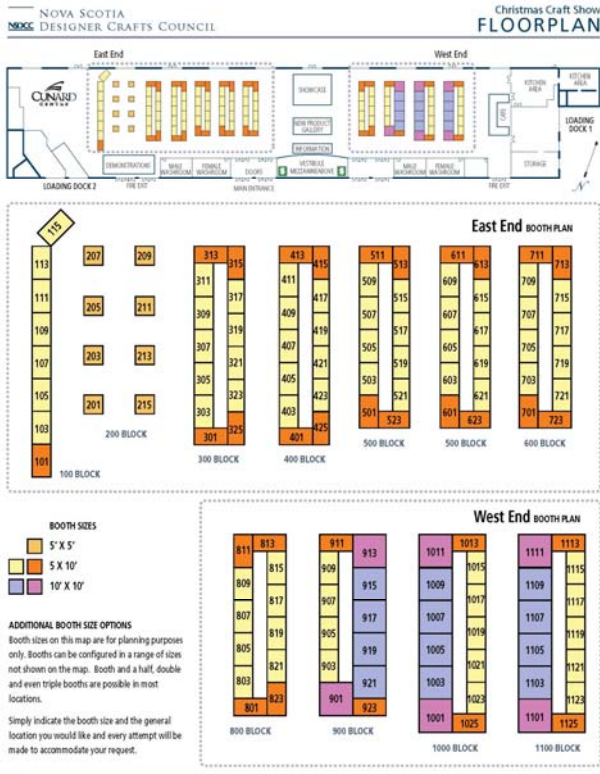
**I would like to participate in the following Christmas Market Events:**

New Product Gallery  Local Wish List   
 Interior Design Show & Tell

**If you have scent sensitivity or any other concerns regarding your booth placement please note it here,**

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**Please circle your preferred booth number on the map**



**Load In Time**

Preferred time on Thursday, Nov 15, 2018 - 15 minute intervals from 1pm to 9pm, please specify your preferred load in time:

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**Checklist**

I have read the contract & signed the application form

Deposit enclosed

Balance payment enclosed

I hold a fully paid 2018 Market membership

\*\*\*\*\***IMPORTANT**\*\*\*\*\*

I have read the attached contract and agree to abide by and conform to the terms, conditions, rules and regulations set forth. I understand that acceptance of applications and allocation of booths is solely at the discretion of the Craft NS and that, if accepted by Craft NS, this contract shall become binding.

Exhibitor's Signature & Date Signed:

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Credit Card # and Expiry Date:

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**FOR OFFICE USE ONLY**

Date Received \_\_\_\_\_

Assigned Booth Number \_\_\_\_\_

Assigned Booth Type/Size \_\_\_\_\_

Assigned Load-in Time \_\_\_\_\_

Notes \_\_\_\_\_

Payment Information	Pmt One	Pmt Two	Other
Date			
Amount			
Receipt Number			
Payment Method			
CC Approval or Cheque #			
Refund/Overpayment			